

CLASS OF 2023 COUNTY COMMISSIONERS
SCHOLARSHIP

COUNTY OF SWEETWATER
GREEN RIVER, WYOMING

To the Applicant: Please fill out this application completely.
Do not staple, fold or double side print the application.

Please mail completed application to:

Board of County Commissioners
80 West Flaming Gorge Way, Suite 109
Green River, WY 82935

This scholarship can only be used at the University of Wyoming or one of the Wyoming Community Colleges **and cannot be deferred.**

All forms and letters of recommendation **MUST** be received no later than **APRIL 24, 2023.**

Incomplete Applications will not be accepted.

Check list provided.

The application also requires the following:

- (1) Recommendation letters from two people of which at least one must come from a high school teacher or high school principal.
- (2) Endorsement of your high school Principal or Counselor. (See Attached)

PLEASE COMPLETE ALL BLANKS:

NAME: _____ PHONE: _____

PERMANENT EMAIL: _____

DATE OF BIRTH: _____

SOCIAL SECURITY NUMBER: _____

ADDRESS: _____
Street City Zip

NAME OF PARENT OR GUARDIAN: _____

OCCUPATION OF PARENT OR GUARDIAN: _____

HIGH SCHOOL YOU WILL GRADUATE FROM: _____

ON A SEPARATE PAGE, PLEASE WRITE A BRIEF PARAGRAPH ON: "WHAT ARE MY GOALS AND HOW ATTENDING COLLEGE WILL HELP ME ACHIEVE THESE GOALS"

LIST ALL HIGH SCHOOL AND/OR COMMUNITY ACTIVITIES IN WHICH YOU HAVE PARTICIPATED:

<u>ACTIVITY</u>	<u>YEAR</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

LIST ANY OFFICES HELD IN HIGH SCHOOL OR COMMUNITY ACTIVITIES AND ANY HONORS RECEIVED:

<u>OFFICE OR HONOR</u>	<u>YEAR</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

LIST ALL WORK EXPERIENCE THAT YOU HAVE HAD:

<u>WORK EXPERIENCE</u>	<u>YEAR</u>
_____	_____
_____	_____
_____	_____

LIST OTHER AWARDED SCHOLARSHIPS

_____	_____
_____	_____
_____	_____

2023 SCHOLARSHIP CHECKLIST

NOTE: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED

1. DID YOU COMPLETE ALL THE PAGES AND SIGN THE APPLICATION?
2. DID YOU ATTACH YOUR ESSAY?
3. DID YOU COMPLETE AND ATTACH THE ACTIVITIES PAGE?
4. IS YOUR ENDORSEMENT OF HIGH SCHOOL PRINCIPAL OR COUNSELOR COMPLETED, SIGNED AND ATTACHED TO THE PACKET?
5. ARE YOUR LETTERS (2) OF RECOMMENDATION ATTACHED?
6. ARE COPIES OF YOUR **MOST CURRENT OFFICIAL** TRANSCRIPTS AND **ACT** SCORES ATTACHED?